

# The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

## TERMS

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## INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, hold down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

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## Brief Notes

The papers chronicle the death of a man in New York from pure laziness. Idleness is a form of selfishness which is the essence of sin, and the great law of sin is death. It would be a blessing if the sinfully lazy people could go to their reward before leaving off spring to perpetuate their spirit.

The experiment begun several years ago, of allowing the poor of certain large cities to use the vacant lots as gardens is proving successful and the plan is being extended and improved. As public conscience is touched by Christian thought many ways of helping humanity before unseen will open to view.

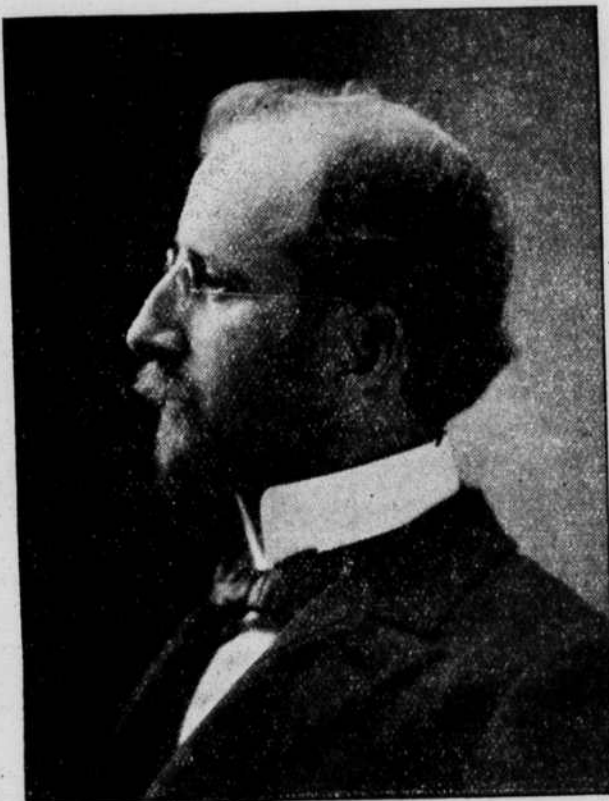
A daily paper was recently suppressed in the University of Chicago because its news columns savored too much of "yellow journalism." If a similar action could stop the flood of sensational slop from other places it would be well. The idea that the public wants such news is false. The public should be led to think of the good side rather than the bad side of life. "Love thinketh no evil, rejoiceth not in iniquity."

Last year a convention of hobos was held in Illinois. This year an organization of pick pockets turns up in Paris. The value of organization is fully appreciated by the forces of evil, but it is also coming to be appreciated by the workers of the kingdom and their organization, ruled by the Christian spirit of co-operation will yet crush out the evil alliances of the world. "Every plant which my Father hath not planted shall be rooted out."

Five young ladies disguised as soldiers recently attempted to accompany their lovers to the Philippines but were detected and sent back. No hardship is too great for love to undertake—even love for human beings with all their faults. What love then ought God inspire in us! The great transforming power of Christianity lies in the fact that back of its principles there is the person of Christ. Abstractions do not move the masses, but truth and love clothed in flesh and blood, this gets hold of people. Other religions may have elements of truth, but only Christianity has Christ.

Everest, Kansas, has long been one of the few towns in that state to be lax in enforcing the prohibitory law. In the recent uprising of public sentiment against a tendency toward resubmission on the part

of political leaders, the secret "joints" of Everest were routed. Soon after some one, evidently these same liberty-loving, law-abiding liquor men, set fire to the business part of town, and a large portion of it was destroyed. They reckoned however, without their host, for instead of intimidating the people there and in other towns, the act has served to reveal still more clearly how beastly and unprincipled the liquor is, and public sentiment is rising against it more than ever. For sixteen years Kansas has kept the pest holes out of the state. Meanwhile she has prospered, as statistics show, above surrounding, saloon-burdened states, and she is not going to take a backward step now. A generation has grown up which is not accustomed to the ugly sights of drunkenness or the temptations of the saloon and has no desire to open its bosom to this running sore of civilization. Keep on Kansas!



PROF. J. ALLEN MILLER,  
PRESIDENT OF ASHLAND COLLEGE.

## NEXT YEAR

I take pleasure in presenting to the readers of the EVANGELIST the following brief outline of the work we are planning to do at the College next year. The work of the present year will be largely extended. From assurances already received the attendance will be much better.

### College of Liberal Arts

We offer four regular Collegiate Courses of study each of which leads to the usual degree. A reference to the Curricula will show that these Courses are liberal and that they compare favorably with those of our best Colleges. In the Classical Course the masterpieces of Ancient Greece and Rome are read, and the Higher Mathematics and Sciences are given a prominent place. In the Scientific Course Modern languages and the Sciences receive the emphasis. In the Philosophical Course we give a large place to English and English Classics. In the Classical Divinity the student takes up the study of the Biblical languages, Bible History and Exegesis. These Courses are strong and, we believe, will prove a source of great pleasure and profit to all who may pursue them.

### The Literary Course

The Literary Course differs from the Philosophical in that it is one year shorter, requiring but three years of Collegiate study. In it we especially lay emphasis upon English and Literature. In this Course French and German may be substituted for Greek and Latin. Those completing the Course will receive the degree of B. Lit.

## The English Divinity Course

The English Divinity Course is designed to meet the wants of those who may be unable to remain in school for a long course. This is really a select course systematically arranged. Biblical study holds the chief place. It affords a practical training to those who pursue it and very much increases the ability and efficiency of the minister, missionary, or Sunday school worker. It takes but three years to complete.

## The Normal Course

This Course of study is planned to meet the demands of those who wish to prepare to do a higher grade of work in their profession. The first year's work includes all the Common Branches and will prepare one to begin the higher branches. It also fits one to do good work in the school room. The second year's work includes the most essential of the higher branches of education and will prepare one to do High School work. Stress is laid upon the branches most essential to the successful teacher. Instruction is given in the best methods of teaching and school management. The success of our students has been most gratifying.

## The Preparatory Course

We offer a two years' Preparatory Course. This Course will prepare for admission to the College. The Course as outlined is systematic and will afford a splendid discipline and the requisite knowledge for the pursuit of the advanced studies.

## The Business Course

The College will offer instruction in Shorthand and Typewriting, Book keeping and Commercial Law. Apart from their utility and practical necessity these studies take high rank as means of mental discipline. We have secured the services of instructors in these branches. Actual experience in office work will be given before students are permitted to graduate.

## Vocal and Instrumental Music

The College has arranged with an experienced teacher to take charge of this work. Uniform systematic instruction will be given in all branches of Music. This will include Piano-forte, Organ, Voice Culture and Harmony. A chorus class will be open to all students of the College.

## A New Catalog

Space forbids me to tell you of our Literary Societies, Library advantages, our Laboratories and recitation rooms, our splendid and healthful location, our teachers and students. All these things we tell you in our beautiful new catalog to be issued at the close of the present school year. These catalogs will be ready to mail in a few weeks and we shall be pleased to send you one. A request from you on a postal card will bring you one. I shall gladly answer any inquiries. Address, J. ALLEN MILLER, Ashland, Ohio.

## Quiet Observer

One time when visiting a certain town I was accosted in the R. R. station by an old woman who was giving away seventh-day adventist tracts. She was endeavoring to get into an argument with the people, albeit every time she opened her mouth she displayed her illiteracy.

A few moments later as I went up the street I saw a little barefoot lad of some seven summers playing with a baby on the ground and singing, "There is Sunshine in My Soul Today." At the house the mother was washing.

And unconsciously I began to compare the two types of Christianity represented by the woman and the boy. The woman, said I, is a Pharisee who in her zeal for the letter of the law has forgotten its spirit. Alas and alas for such a condition. The boy knows nothing of the written commandments, but he has